

# UNIT COMMITMENT SHEET



2022



VENTURING · BSA



PACK/TROOP/TEAM/CREW/SHIP \_\_\_\_\_ NO. \_\_\_\_\_

(Circle One)

NAME: \_\_\_\_\_

MARK EACH PROGRAM YOU PLAN TO PARTICIPATE IN:

**POPCORN SALES**  
GOAL \$ \_\_\_\_\_

**Univ. of Scouting#** \_\_\_\_\_

**CAMP CARDS**  
GOAL \$ \_\_\_\_\_

**SCOUTING FOR FOOD**  
GOAL IN LBS. # \_\_\_\_\_

**SUMMER CAMP #** \_\_\_\_\_  
Which Summer Camp \_\_\_\_\_

**FOS UNIT GOAL#** \_\_\_\_\_

**CUB DAY CAMP**  
# \_\_\_\_\_

**CUB/WEBELOS #** \_\_\_\_\_  
RESIDENT CAMP

**POW WOW**  
# \_\_\_\_\_

**NEW SCOUTS RECRUITED**  
# \_\_\_\_\_

*Once you have filled this out, please return to your District Executive.*

**Thank You for taking the time to fill out this form. We look forward to a  
GREAT year!**

**Baltimore Area Council Staff**