39th Annual MD Scout Orienteering Day Balto. Area Cncl. BSA

Camp Finney, Broad Creek Scout Res., 35 mi. NE of Balto., on <u>SAT. NOV. 7, 2015</u> 8:30-5

PRE-REGISTER BY FRI. OCT. 23! Either mail this form, or register on line, by Oct. 23!

Designed for Boy/ Girl Scouts new to orienteering (O'). Map skills instructional activities start the day. A one-day event; however, camping is available Fri-Sun. at the event site; Register on the form below.

"Orienteering is meant to be a cross-country race with map and compass through unknown terrain, a kind of treasure hunt for strategically placed markers. A <u>good</u> orienteer needs strong legs, a subtle brain, and the ability to exert both at the same time, which is rare."- Outside Magazine. Over 770 Scouts, leaders, & parents from five states orienteered and 400 camped at this event last year.

Your **troop** / **Venture** unit is invited to BAC's annual day of orienteering instruction & fun! \$4.00 per participant. Girl Scouts 10 thru 17 & BSA /GSUSA leaders & parents welcome; not Cubs /Webelos. Venture (<18) can come as a unit or part of a troop. Everyone could try the fun public beginner O' events (http://gocweb.org -arrive 10:30 -12:30; color maps like ours & instruction available, most Sundays in A.A., Howard, Montg, Balto, or PG Counties.) Broad Creek has permanent O' courses /info on the color camp map (\$1: 75¢ for >20).

Our self-guided <u>instructional map hikes</u> & <u>"lost-proof"</u> Route O' start the day. This "*more map, less compass*" approach has proven to be very popular, <u>much more fun than compass courses</u>, & more valuable in developing self-reliance & map skills. We don't sign off badges, but some of the tougher O' merit badge requirements (4 a-b,d-f, 6c, 7a, & 10) can be met, + the 1st Class O' requirement. After the ever-popular *Score O'*: Awards (4:25pm) to the top 115 scouts (+patches & color maps for all who pay (**below.) For tips on skills, try links at <u>www.orienteeringusa.org</u>. After registering, you'll get directions, our schedule & "what-to-bring" list via email (or you may search on "orienteering" at <u>www.BaltimoreBSA.org</u>.) Camping near cars in one large field w/latrines.



Scouts orienteer in "younger" or "older" pairs. Anyone who is <u>any</u> of the following is <u>"older"</u>: 1) 1st Class; 2) 14 as of the event; 3) 13 as of the event & has passed 1st Class req.#2 (O' part); 4) has earned the O' merit badge. All others are in the "<u>younger</u>" category.

Bring lots of scouts; troops with more than 14 scouts get to drop their lowest score in the troop competition, 18 or more their two lowest, etc! No refunds, so don't over-register below...However, you can swap a name in for another all you want at the event. Additions <u>over</u> the total below can be added at the event for \$5 +\$2/nt. camping. Patches only to paying participants with us all day. To earn a **troop** award in our <u>main</u> category, you need at least ten scouts, but with less you still do <u>all</u> events & compete for all 115 individual awards.... Two SM's with troops with <10 may combine w/another unit if they wish at a mid-morning meeting at our event. Write <u>DaveLinthicum@earthlink.net</u> with questions, problems. Our event staff hopes to see you there.... Boy Scouts, Venturers, Girl Scouts, parents/ adult leaders-alike.

Name(s) or any Scout(s) you reel can compete by tnems (you will have few or no scouts in this category):		, "	nis)
Name(s) of any Scout(s) you feel can compete by thems	elves in the "Super-advanced" group, and w	y (previous success at this or other orienteering eve	ents)
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Names of " <u>older pairs</u> " of scouts (see above.) (We ke &	ep uie same pairs an day.).	&	
	on the same pairs all day):	α	
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over after forming all pairs. (Do not mix "older" and "you &	nger in the same pair (except if necessary in	or that one left-over pair, list that mixed pair under to &	idei .)).
A minimum of two youth is required to register and atte			out left
Special needs youth?List only if to be accompanied in			
Interested in more info on the great roast beef sandwich			
His/her email:			
Leader in charge at event:	District		